

**THE CITY COUNCIL OF CENTER POINT  
AGENDA  
MARCH 13, 2014  
PRE MEETING 6:45 P.M.  
REGULAR MEETING 7:00 P.M.**

**CALL TO ORDER** Council President Roger A. Barlow

**INVOCATION** President Barlow

**PLEDGE OF ALLEGIANCE TO THE FLAG** President Barlow

**ROLL CALL** City Clerk

**APPROVAL OF AGENDA** President Barlow

**APPROVAL OF MINUTES:**

February 27, 2014 Pre Meeting Minutes

February 27, 2014 Regular Meeting Minutes

**PUBLIC COMMENT:**

**UNFINISHED BUSINESS:**

1. Status of the Morrison Building
2. Demolition updates

**NEW BUSINESS:**

1. Transit Services Agreement with Birmingham-Jefferson County Transit Authority FY2014 in the amount of \$62,376.16 – \$15,594.04 to be paid quarterly
2. Advanced Disposal Consumer Price Index adjustment of 1.5%, effective April 1, 2014
3. Business License application from Robinson Photography and Banquet Hall – Set hearing date.

**MAYOR'S COMMENTS:**

**COUNCIL COMMENTS – COMMITTEE REPORTS:**

Financial Report – Council President Roger A. Barlow

Beautification Committee – Councilman Danny King, Chairman

Park & Recreation Committee – Councilman Terry Leesburg, Chairman

Public Safety Committee – Councilwoman Linda Kennemur, Chairman

Annexation Committee – Council President Roger A. Barlow, Chairman

Business and Commercial Development – Councilman Raymond Olan, Chairman

**BUSINESS LICENSE HEARING:**

Advance America – Addition of Title Loan Schedule to Business License

**ADJOURNMENT:**

