

**NOTICE REGARDING A PUBLIC HEARING ASCERTAINING, FIXING AND DETERMINING THE AMOUNT OF ASSESSMENT TO BE CHARGED AS A LIEN ON PROPERTY IN THE CITY OF CENTER POINT, ALABAMA AS A RESULT OF THE CITY ORDERING THE DEMOLITION OF THE BUILDING ON THE PROPERTY PURSUANT TO ORDINANCE NO. 2017-4**

WHEREAS, heretofore the City Council of the City of Center Point, Alabama declared that a building located within the City was unsafe to the extent that it was a public nuisance and ordered the demolition of said building located on the following described property, to wit:

**STREET ADDRESS:**

2621 2<sup>nd</sup> Street NW  
Center Point, AL 35215

**LEGAL DESCRIPTION:**

Lot 19, according to the Survey of Center Point Highlands, First Addition, as recorded in Map Book 41, Page 38, in the Office of the Judge of Probate of Jefferson County, Alabama.


**PARCEL IDENTIFICATION NUMBER:**

12 00 07 3 005 006.000

WHEREAS, the City has completed demolition of said building at the City's expense and the appropriate municipal official has made a report to the Council of said costs.

THEREFORE, you are hereby notified that the Clerk of the City has set the report of costs for a public hearing at a meeting of the Council on Thursday, October 22, 2020 at 6:15 p.m. whereupon the Council will consider the report of costs attached hereto as Exhibit A and the proposed Resolution attached hereto as Exhibit B.

Witness my hand and seal of office this 27<sup>th</sup> day of September, 2020.



Tameeka Vann, Clerk  
Center Point, Alabama

2621 2nd Street NW

Exhibit A

|   |                          |
|---|--------------------------|
| Title Search Cost                           | \$500.00                 |
| Accurint Locator Search Cost                | N/A                      |
| Lis Pendens Recording Cost                  | \$43.00                  |
| Lis Pendens Certified Mailings Cost         | \$47.70                  |
| Publication Fee                             | \$52.90                  |
| Notice of Demolition Recording Cost         | \$34.00                  |
| Notice of Demolition Certified Mailing Cost | \$42.30                  |
| Cost of Asbestos Testing                    | N/A                      |
| Costs of Demolition                         | \$11,000.00              |
| <b>Less Sale of Salvaged Materials</b>      | <b>Included in Price</b> |
| Final Assessment Recording Cost             | \$44.00                  |
| Final Assessment Notice Mailings Cost       | \$42.30                  |
| Attorney's Fees                             | <u>\$1,500.00</u>        |
| Total                                       | <u>\$13,306.20</u>       |

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION ASCERTAINING, FIXING AND DETERMINING THE AMOUNT OF ASSESSMENT TO BE CHARGED AS A LIEN ON THE PROPERTY KNOWN AS 2621 2<sup>ND</sup> STREET NW, CENTER POINT, ALABAMA; PARCEL ID# 12 00 07 3 005 006.000, IN THE CITY OF CENTER POINT, ALABAMA, AS A RESULT OF THE CITY ORDERING THE DEMOLITION OF THE BUILDING ON THE PROPERTY PURSUANT TO ORDINANCE NUMBER 2017-4**

WHEREAS, heretofore the City Council of Center Point, Alabama, after due and lawful notice was given and a public hearing held in accordance with Ordinance Number 2017-4, declared that a building located within the City was unsafe to the extent that it was a public nuisance and ordered the demolition of said building located on the following described property, to wit:

**STREET ADDRESS:**

2621 2<sup>nd</sup> Street NW  
Center Point, AL 35215

**LEGAL DESCRIPTION:**

Lot 19, according to the Survey of Center Point Highlands, First Addition, as recorded in Map Book 41, Page 38, in the Office of the Judge of Probate of Jefferson County, Alabama.

**PARCEL IDENTIFICATION NUMBER:**

12 00 07 3 005 006.000

**INTERESTED PERSONS:**

MK Realty, LLC;  
Martha B. Harris and Sandra B. Atkinson;  
Center Point Fire District;  
Jefferson County, Alabama.

WHEREAS, the City has completed demolition of said building at the City's expense; and

WHEREAS, the appropriate municipal official has made a report to the Council of said costs, including the cost of complying with Ordinance Number 2017-4, the sum of which was \$13,306.20; and

WHEREAS, the City Clerk set the report of costs for a public hearing at a meeting of the Council on Thursday, October 22, 2020 at 6:15 p.m. and gave no less than ten (10) days notice of

the public hearing by certified mail to all persons or entities listed in Section 6-90(b)(1) of Ordinance Number #2017-4; and

**WHEREAS**, said public hearing was held by the Council; and

**WHEREAS**, it is now the desire of the Council to fix the costs which it finds were reasonably incurred in connection with the demolition and assess the costs against the previously described land upon which said building was located.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of Center Point, Alabama while in regular session on Thursday, October 22, 2020 at 7:00 p.m. as follows:

**Section 1.** That the Council hereby assesses the sum of \$13,306.20 to be the costs reasonably incurred by the City in connection with the demolition of the building located on the following described property, to wit:

**STREET ADDRESS:**

2621 2<sup>nd</sup> Street NW  
Center Point, AL 35215

**LEGAL DESCRIPTION:**

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**PARCEL IDENTIFICATION NUMBER:**

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**INTERESTED PERSONS:**

MK Realty, LLC;  
Martha B. Harris and Sandra B. Atkinson;  
Center Point Fire District;  
Jefferson County, Alabama.

**Section 2.** That the City Clerk be authorized and directed to file a certified copy of this resolution in the offices of the Judge of Probate of Jefferson County, Alabama, and the Jefferson County Tax Collector. Upon filing, the Jefferson County Tax Collector shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax and remit the amount to the City.

**ADOPTED** this the 22<sup>nd</sup> day of October, 2020.

\_\_\_\_\_  
Roger A. Barlow, Council President

\_\_\_\_\_  
Bobby Scott, Councilmember

\_\_\_\_\_  
Linda Kennemur, Councilmember

\_\_\_\_\_  
James Howell, Councilmember

\_\_\_\_\_  
Terry Leesburg, Councilmember

**APPROVED** this \_\_\_\_ day of October, 2020.

\_\_\_\_\_  
Thomas E. Henderson, Mayor

**ATTESTED:** \_\_\_\_\_  
Tameeka Vann, City Clerk

**CERTIFICATION OF CLERK**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Tameeka Vann, City Clerk of Center Point, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of Center Point, Alabama, on the 22<sup>nd</sup> day of October, 2020.

Witness my hand and seal of office this \_\_\_\_ day of October , 2020.

\_\_\_\_\_  
Tameeka Vann, Clerk